## **Community Engagement Committee**

June 24, 2025, 1-2:30pm, @ the SWC office or this TEAMS link

## **Draft Agenda**

- 1. Opening Business
  - a. Review draft agenda
  - b. Approve May 2025 notes
- 2. Roundtable of updates
- 3. Review of Draft 2025/2026 STEAM Resource Guide for K-12 Teachers
- 4. Discussions
  - a. Updates on Salmon Day at the market and/or the screening of Fish War at the Lincoln Theater?
  - b. Do we want to plan a summer social gathering?
  - c. What do we want on the July agenda?

Our next meeting is July 29th, 1-2:30